

For Office Use  
Exhibitor Number

## Exhibitor Entry Form – Open & Youth Goats Form

Exhibitor's Name: \_\_\_\_\_ Farm Name: \_\_\_\_\_ Youth Birthday: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County: \_\_\_\_\_ Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Exhibitor's Social Security Number or Taxpayer ID#: \_\_\_\_\_

W-9 or W-8 REQUIRED TO RECEIVE PREMIUM MONEY

| QTY  | Exhibitor Fees (fee information on back or form)   | Fee     | Total |
|--|--|---------|-------|
|  | Open Exhibitor Fee   | \$15.00 |       |
|  | Youth Exhibitor Fee  | \$15.00 |       |
| <b>LIVESTOCK EXHIBITORS THAT SHOW IN YOUTH &amp; OPEN CLASSES MUST PAY BOTH FEES</b> |  |         |       |
|  | Helper Passes  | \$15.00 |       |
|  | Parking Pass – for week (Pass allows access behind the building after Thursday, August 29) | \$15.00 |       |
|  | Number of Head (from Specie Entry Form)  | \$7.50  |       |
|  | Number of Fleeces (from Fleece Entry Form)   | \$3.00  |       |
|  | Mail in entry fee  | \$5.00  |       |
|  | Late fee (August 2 – 7)  | \$50.00 |       |
|  | <b>GRAND TOTAL</b>   |         |       |
|  | <b>Make checks payable to: MSFLLC (Michigan State Fair LLC) U.S. Funds only</b>            |         |       |

**Mail Entry Forms to:**

MSFLLC  
46100 Grand River Ave.  
Novi, MI 48374  
Telephone: 248-348-5600  
Fax: 248-347-7720

**Mastercard Visa Expiration Date:** \_\_\_\_\_

I authorize the MSFLLC to charge my credit card all fees due for the above entries in accordance with the terms and conditions of my cardholder agreement.

Credit Card Number: \_\_\_\_\_

Printed Name on Card: \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_

**CAMPING.** Camping **MUST BE** registered for **SEPERATELY**.

Please use this link to apply: <https://suburbancollectionshowplace.wufoo.com/forms/recreational-vehicle-camping-permit-application/>

# ENTRY FORM – SHEEP

Each species requires its own entry form.

ONLY ONE SPECIE PER FORM.

Exhibitor's Name: \_\_\_\_\_

Please Print

| Department # | Section # | Open Class # | Youth Class # | Animal # (office use only) | Name of Animal<br><small>All beef &amp; dairy breeding animals will be issued a show number</small> | Registration # | Date of Birth |
|--------------|-----------|--------------|---------------|----------------------------|---|----------------|---------------|
|              |           |              |               |                            |   |                |               |
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|                                      |  |
|--------------------------------------|--|
| # _____ Open Sheep @ \$7.50 per head |  |
|                                      |  |
| <b>Total Per Head Fees</b>           |  |

| Department #                     | Section # | Open Class # | Youth Class # | Animal # (office use only) | Name of Animal<br><small>All beef &amp; dairy breeding animals will be issued a show number</small> | Registration # | Date of Birth |
|----------------------------------|-----------|--------------|---------------|----------------------------|---|----------------|---------------|
|                                  |           |              |               |                            |   |                |               |
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|                                  |           |              |               |                            |   |                |               |
| <b>Enter Group Classes Below</b> |           |              |               |                            | <b>Sire / Dam (if Applicable)</b>   |                |               |
|                                  |           |              |               |                            |   |                |               |
|                                  |           |              |               |                            |   |                |               |
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|                                  |           |              |               |                            |   |                |               |

**This form may be copied.**

# ENTRY FORM – WOOL / MOHAIR

Exhibitor's Name: \_\_\_\_\_

Please Print

| <b>Department #</b>                        | <b>Section #</b> | <b>Open Class #</b> |
|--|------------------|---------------------|
| <b>5</b>                                   | <b>2</b>         |                     |
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|  |                  |                     |
| <b># _____ Fleeces @ \$3.00 per fleece</b> |                  |                     |
| <b>Total Per Fleece Fees</b>               |                  |                     |