



Address Line 2:

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City: \_\_\_\_\_ State/Province/Region: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email: \_\_\_\_\_

County you exhibit at, and how many years you have been an exhibitor: \_\_\_\_\_

Number of years exhibiting at the Michigan State Fair (including this year): \_\_\_\_\_

Phone Number: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Parent/Guardian Name: First & Last Name: \_\_\_\_\_

Street Address: (only provide if different) \_\_\_\_\_

Address Line 2: \_\_\_\_\_

City: \_\_\_\_\_ State/Province/Region: \_\_\_\_\_

Zip Code: \_\_\_\_\_ Country: \_\_\_\_\_



5. What are some ways that your involvement at the Michigan State Fair could improve the perception of agriculture in Michigan. This could be ways that you have used in your home county or just ideas to use for futures – (500 words or less).

6. What challenges have you overcome in your project area? (In 500 words or less)

I certify that the above information is accurate.

Signature of Applicant:

Date:

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Signature of Parent/Guardian (if applicant is under 18):

Date:

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