

## ***Department 72 – Youth Educational Exhibits***

Classes in this department will be evaluated based on videos and/or pictures or uploaded record books. Videos should be no longer than 90 seconds. One photo of exhibitor and project is required and up to four additional photos or pdf of project are recommended. More information on how to take a good video can be found at the MSU Extension [Virtual Learning Showcase](#) website. All videos must be uploaded to Youtube and link entered into the system. Youtube channel should be set to unlisted.

### Rules:

1. Educational exhibits should provide an explanation describing the subject and/or project area. Virtual posters, demonstration or public speaking videos of a topic clearly demonstrating the purpose, message with a focus on general education of the project area.

**Fillable PDF Market Animal Record Books are available from MSU Extension at:**

[https://www.canr.msu.edu/resources/4\\_h\\_market\\_animal\\_record\\_book](https://www.canr.msu.edu/resources/4_h_market_animal_record_book)

Horse record book can be found at:

[www.canr.msu.edu/resources/horse\\_pony\\_project\\_record\\_book\\_4h1072](http://www.canr.msu.edu/resources/horse_pony_project_record_book_4h1072)

Dog, record book can be found at:

[www.canr.msu.edu/resources/4\\_h\\_dog\\_project\\_members\\_record\\_book\\_4h1213](http://www.canr.msu.edu/resources/4_h_dog_project_members_record_book_4h1213)

To register for the classes listed below, please go to the [Michigan State Fair 4-H & Youth Virtual Showcase fairentry site](#).

**\*Each project area must be entered separately in any of following classes.**

Department	Division	Class
72:Youth Educational Exhibits	01: Youth Educational Exhibits-Record Book	01: Educational Exhibit-Record Book
72:Youth Educational Exhibits	02: Youth Educational Exhibits-Demonstration	01: Educational Exhibits-Demonstration
72:Youth Educational Exhibits	03: Youth Educational Exhibits-Poster Session	01: Educational Exhibit-Poster Session
72:Youth Educational Exhibits	04: Youth Educational Exhibits-Public Speaking	01: Educational Exhibits-Public Speaking